APPLICATION FOR MEMBERSHIP ON JUDICIAL NOMINATING COMMISSION

PLEASE NOTE THAT INCOMPLETE APPLICATIONS MAY NOT BE CONSIDERED.
INFORMATION IS REQUESTED TO COMPLY WITH STATUTORY REQUIREMENTS
FOR COMMISSION MEMBERS.

Name:	Floyd S. Flippin	
Date of Birth:	05/10/1958	
Race:	White	Gender: Male
Office Address:	1302 Main St., P.O. Box	160, Humboldt, TN 38343
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Email Address:	flippin@clickl.net	
Home Address:		
County of Residence:	Gibson	
Home Phone:		
Cellular Phone:		

RECEIVED

MAY 1 : 20:

AOC DIRECTOR'S OFFICE 1. Indicate your present employment.

Lawyer at Flippin, Atkins & Crider, P.C.

2.

a. If you are an attorney, state the year you were licensed to practice law in Tennessee and provide your BPR Number.

1983; BPR #010442

b. If you are an attorney, identify your primary subject area(s) of practice, present and past.

I have a diversified law practice with an emphasis on litigation (75% Defense, 20% Plaintiff & 5% general), Probate and County Government law. I am also a Rule 31 General Civil Mediator.

- 3. Please indicate the amount of time that you have been a citizen of the state of Tennessee. 53 years
- 4. List the county or counties in which you have resided in the past year.

Gibson County

5. Are you a salaried office holder of the State of Tennessee or the United States?

O Yes

ර No

6. If your response to question 5 was yes, are you a member of the national guard, member of any armed forces reserve organization, district attorney general or employee of a district attorney general, district public defender or employee of a district public defender?

Yes

ě No

7. Have you ever pled guilty or been convicted or are you now on diversion for violation of any law, regulation or ordinance? Give date, court, charge and disposition.

No

8. To your knowledge, are you now under federal, state or local investigation for possible violation of a criminal statute or disciplinary rule? If so, give details.

Please explain why you would like to serve on the Judicial Nominating Commission and why you would be an effective member. (300 words or less)
See Attachment A.

10.	The Lieutenant Governor (Speaker of the Senate) and the Speaker of the House both have appointments to the Judicial Nominating Commission. Please indicate to which office you would like your application to be sent for consideration.

- D Lieutenant Governor
- Speaker of the House
- Both Lieutenant Governor and Speaker of the House
- 11. I certify that all information contained in this application is correct.
 - □ I am not employed as a lobbyist.
 - গ্ৰ l am not an employer of a lobbyist.
 - छ । do not hold office in any political party or political organization.

Dated this the $\frac{5^{+}}{}$ day of $\frac{}{}$ May ..., $\frac{}{}$.20 $\frac{11}{}$.

Signature of Applicant

ATTACHMENT A

I have practiced law since 1983 and over 75% of my law practice has been in litigation. I know how important the Court system is to our society. The most important Courts are our Trial Courts.

They are a Court of last resort for many of our citizens, particularly with the high cost of appeal and the time delay. We need very good Trial Judges and then for our appeals we need very good Appellate Court Judges. In my mind, the best Trial Judges are those who have practiced law and understand the issues involved in a case from the perspective of the litigant as well as the lawyer. Experience is always our best teacher at anything and I think it is particularly true for a Judicial Candidate.